



Sheet 1 of 1

|                                                                                                                                                                                                                                             |     |                                                   |         |                                         |                         |                               |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------------------------------------|---------|-----------------------------------------|-------------------------|-------------------------------|--|
| Form PTO-1449<br>(REV. 8-83)                                                                                                                                                                                                                |     | US Dept. of Commerce<br>PATENT & TRADEMARK OFFICE |         | ATTY DOCKET NO.<br>117469               |                         | APPLICATION NO.<br>10/700,619 |  |
| INFORMATION DISCLOSURE STATEMENT<br><br>(Use several sheets if necessary)                                                                                                                                                                   |     |                                                   |         | APPLICANT(S)<br>Hisaki KURASHINA et al. |                         |                               |  |
|                                                                                                                                                                                                                                             |     |                                                   |         | FILING DATE<br>November 5, 2003         |                         | GROUP<br>2814                 |  |
|                                                                                                                                                                                                                                             |     |                                                   |         |                                         |                         |                               |  |
| U.S. PATENT DOCUMENTS                                                                                                                                                                                                                       |     |                                                   |         |                                         |                         |                               |  |
| EXAMINER<br>INITIAL                                                                                                                                                                                                                         |     | DOCUMENT NUMBER                                   | DATE    | NAME                                    | CLASS                   | SUB<br>CLASS                  |  |
|                                                                                                                                                                                                                                             | (1) | US 2002/0060756 A1                                | 05-2002 | KURASHINA                               |                         |                               |  |
|                                                                                                                                                                                                                                             |     |                                                   |         |                                         |                         |                               |  |
|                                                                                                                                                                                                                                             |     |                                                   |         |                                         |                         |                               |  |
| FOREIGN PATENT DOCUMENTS                                                                                                                                                                                                                    |     |                                                   |         |                                         |                         |                               |  |
|                                                                                                                                                                                                                                             |     | DOCUMENT NUMBER                                   | DATE    | COUNTRY                                 | CLASS                   | SUB<br>CLASS                  |  |
|                                                                                                                                                                                                                                             | (2) | WO 01/82273 A1 (w/ Abstract only)                 | 11-2001 | WIPO.                                   |                         |                               |  |
|                                                                                                                                                                                                                                             | (3) | JP-A-2001-356709 (w/ Abstract & Translation)      | 12-2001 | JAPAN                                   |                         |                               |  |
|                                                                                                                                                                                                                                             | (4) | JP-A-2001-265253 (w/ Abstract & Translation)      | 09-2001 | JAPAN                                   |                         |                               |  |
|                                                                                                                                                                                                                                             | (5) | JP-A-2002-131778 (w/ Abstract & Translation)      | 09-2002 | JAPAN                                   |                         |                               |  |
|                                                                                                                                                                                                                                             | (6) | JP-A-2001-144301 (w/ Abstract & Translation)      | 05-2001 | JAPAN                                   |                         |                               |  |
|                                                                                                                                                                                                                                             | (7) | JP-A-2002-244155 (w/ Abstract & Translation)      | 08-2002 | JAPAN                                   |                         |                               |  |
|                                                                                                                                                                                                                                             | (8) | JP-A-10-307305 (w/ Abstract & Translation)        | 11-1998 | JAPAN                                   |                         |                               |  |
| OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, etc.)                                                                                                                                                                      |     |                                                   |         |                                         |                         |                               |  |
|                                                                                                                                                                                                                                             |     |                                                   |         |                                         |                         |                               |  |
|                                                                                                                                                                                                                                             |     |                                                   |         |                                         |                         |                               |  |
|                                                                                                                                                                                                                                             |     |                                                   |         |                                         |                         |                               |  |
|                                                                                                                                                                                                                                             |     |                                                   |         |                                         |                         |                               |  |
|                                                                                                                                                                                                                                             |     |                                                   |         |                                         |                         |                               |  |
|                                                                                                                                                                                                                                             |     |                                                   |         |                                         |                         |                               |  |
| EXAMINER                                                                                                                                                                                                                                    |     |                                                   |         |                                         | DATE CONSIDERED 12/8/05 |                               |  |
| Examiner: Initial if citation considered, whether or not citation is in conformance with M.P.E.P. 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |     |                                                   |         |                                         |                         |                               |  |

Date: August 2, 2005



Sheet 1 of 1

|                                                                                                                                                                                                                                                                                |    |                                                   |         |                                         |       |                               |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------------------------------------------------|---------|-----------------------------------------|-------|-------------------------------|--|
| Form PTO-1449<br>(REV. 8-03)                                                                                                                                                                                                                                                   |    | US Dept. of Commerce<br>PATENT & TRADEMARK OFFICE |         | ATTY DOCKET NO.<br>117469               |       | APPLICATION NO.<br>10/700,619 |  |
| INFORMATION DISCLOSURE STATEMENT<br><br>(Use several sheets if necessary)                                                                                                                                                                                                      |    |                                                   |         | APPLICANT(S)<br>Hiroki KURASHINA et al. |       |                               |  |
|                                                                                                                                                                                                                                                                                |    |                                                   |         | FILING DATE<br>November 5, 2003         |       | GROUP<br>2814                 |  |
| U.S. PATENT DOCUMENTS                                                                                                                                                                                                                                                          |    |                                                   |         |                                         |       |                               |  |
| EXAMINER<br>INITIAL                                                                                                                                                                                                                                                            |    | DOCUMENT NUMBER                                   | DATE    | NAME                                    | CLASS | SUB<br>CLASS                  |  |
| <i>[Signature]</i>                                                                                                                                                                                                                                                             | 1) | 6,356,265 B1                                      | 04-2003 | MURADE                                  |       |                               |  |
|                                                                                                                                                                                                                                                                                |    |                                                   |         |                                         |       |                               |  |
|                                                                                                                                                                                                                                                                                |    |                                                   |         |                                         |       |                               |  |
|                                                                                                                                                                                                                                                                                |    |                                                   |         |                                         |       |                               |  |
|                                                                                                                                                                                                                                                                                |    |                                                   |         |                                         |       |                               |  |
|                                                                                                                                                                                                                                                                                |    |                                                   |         |                                         |       |                               |  |
|                                                                                                                                                                                                                                                                                |    |                                                   |         |                                         |       |                               |  |
| FOREIGN PATENT DOCUMENTS                                                                                                                                                                                                                                                       |    |                                                   |         |                                         |       |                               |  |
|                                                                                                                                                                                                                                                                                |    | DOCUMENT NUMBER                                   | DATE    | COUNTRY                                 | CLASS | SUB<br>CLASS                  |  |
| <i>[Signature]</i>                                                                                                                                                                                                                                                             | 2) | JP-A-2001-356709 (w/ Abstract & Translation)      | 12-2001 | JAPAN                                   |       |                               |  |
| <i>[Signature]</i>                                                                                                                                                                                                                                                             | 3) | WO 99/47972 (w/ Abstract)                         | 09-1999 | WIPO                                    |       |                               |  |
|                                                                                                                                                                                                                                                                                |    |                                                   |         |                                         |       |                               |  |
|                                                                                                                                                                                                                                                                                |    |                                                   |         |                                         |       |                               |  |
|                                                                                                                                                                                                                                                                                |    |                                                   |         |                                         |       |                               |  |
| OTHER DOCUMENTS (including Author, Title, Date, Pertinent Pages, etc.)                                                                                                                                                                                                         |    |                                                   |         |                                         |       |                               |  |
|                                                                                                                                                                                                                                                                                |    | <i>[Diagonal line through section]</i>            |         |                                         |       |                               |  |
|                                                                                                                                                                                                                                                                                |    |                                                   |         |                                         |       |                               |  |
|                                                                                                                                                                                                                                                                                |    |                                                   |         |                                         |       |                               |  |
|                                                                                                                                                                                                                                                                                |    |                                                   |         |                                         |       |                               |  |
|                                                                                                                                                                                                                                                                                |    |                                                   |         |                                         |       |                               |  |
| EXAMINER<br><i>[Signature]</i>                                                                                                                                                                                                                                                 |    |                                                   |         | DATE CONSIDERED<br>10/21/05             |       |                               |  |
| Examiner: <i>[Signature]</i> <small>Indicate if citation considered, whether or not citation is in conformance with M.P.E.P. 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.</small> |    |                                                   |         |                                         |       |                               |  |

Date: September 7, 2005